Definition of the soul in relation to Space Between

Space Between is being "incised" with the presupposition that not every human being has a soul.

Space Between finds the human soul, or "a" human soul, to be definable "past" empiricism, into the possibilities of the meta-rational.

A "soul," in relation to human society/existence, is a nuanced, well-rounded response (the soul becomes a soul by being responsive, representing responsiveness) to presence, metaphysics, Dasein, difference, and/or the principle of sufficient reason— the principle of individuation within the constraints of space and time, within (Being-In) a perpetual acknowledgment of the Other and the thing-in-itself.

As to what constitutes "nuance" and the "well-rounded" in this context— Space Between requires adequate objectivity, granted by the subject, to emotion, cognition, the principle of subject/object (alterity), and the long-term processes which inhere in these— and, if deep imperfection is also presupposed, Space Between requires an acknowledgment of imperfection within presence, metaphysics, Dasein, difference, the principle of sufficient reason, etc (enabling the reinforcement of the meta-rational, "balance" and "linkage," between souls).

To distinguish between "soul," as constituted by Space Between here, and Nietzsche's "uber-mensch"— a soul, in its own sense of being completed-in-being, does not need to "soar over"— once the spokes of the soul-wheel have been forged, they can become operative on any level necessity forces them to roll on, or over— Space Between, if forced to subsist in an atmosphere or context of the subaltern, retains its "gestalt" level of wholeness or roundness, as representation of (among other things) Space Between and Dasein (Being-In) in symbiotic relation.

All the primary modes of soul and "soulfulness" (Dasein, difference, metaphysics, Space Between, etc) have the potentiality to be purified by secondary modes— any nuanced manifestation of "sensibility," being-in acknowledgement and response to the Other, or Others, or Otherness in general— and the soul, as constituted by Space Between, must perpetually invent itself in its own pure and/or empirical intuitive awareness and awarenesses, against and with difference, the principle of sufficient reason, etc.

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